



450 S. Parish Avenue
Johnstown, CO 80534
970.587.4664
JohnstownCO.gov

TOWN COUNCIL REGULAR MEETING

450 S. Parish, Johnstown, CO
Monday, November 04, 2024 at 7:00 PM

MISSION STATEMENT: Enhancing the quality of life of our residents, businesses, and visitors through community focused leadership.

AGENDA

CALL TO ORDER

Pledge of Allegiance

ROLL CALL

AGENDA APPROVAL

SPECIAL PRESENTATIONS

1. Small Business Day Proclamation
2. Lung Cancer Awareness Month
3. Proclamation - Jason Elkins, Public Works Director

PUBLIC COMMENT

Members of the audience are invited to speak at the Council meeting. Public Comment is reserved for citizen comments on items not contained on the Public Hearing portion of the agenda. Citizen comments are limited to five (5) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position.

CONSENT AGENDA

The Consent Agenda is a group of routine matters to be acted on with a single motion and vote. Council or staff may request an item be removed from the Consent Agenda and placed on the Regular Agenda for discussion.

4. October 21, 2024 Meeting Minutes
5. Second Reading: Ordinance 2024-261: An Ordinance Amending Section 7-149 Of The Johnstown Municipal Code To Prohibit The Sale Of Dogs And Cats In Public Places
6. Ordinance 2024-260, Second Reading, Approving R-2 Zoning, with Modifications and Restrictions, for The Blue Spruce Ridge Annexation
7. October 2024 List of Bills
8. Contract to Buy and Sell Real Estate (Letford Property)

TOWN MANAGER REPORT

9. Town Manager's Report

TOWN ATTORNEY REPORT

The Community that Cares

OLD BUSINESS

NEW BUSINESS

10. Contract Award Little Thompson River Pedestrian Bridge Construction

PUBLIC HEARING

11. Subdivision Case No. SUB23-0021 which includes a Preliminary Plat and Change of Zone for Waggoner Farm
 1. Ordinance 2024-262 Approving MU-NC Zoning for Waggoner Farms
 2. Resolution 2024-48 Approving a Preliminary Plat for The Waggoner Farms Subdivision
12. 2025 Proposed Budget - Public Hearing

COUNCIL REPORTS AND COMMENTS

MAYOR'S COMMENTS

INFORMATIONAL ITEMS

EXECUTIVE SESSION

13. An executive session to discuss matters subject to negotiations and to instruct negotiators pursuant to C.R.S. Section 24-6-402(4)(e) - Project Leo
14. An Executive Session to Receive Legal Advice From the Town Attorney Pursuant to C.R.S. Section 24-6-402(4)(b) Regarding Termites
15. An Executive Session to Receive Legal Advice From the Town Attorney Pursuant to C.R.S. Section 24-6-402(4)(b) Regarding Eminent Domain

ADJOURN

AMERICANS WITH DISABILITIES ACT NOTICE

In accordance with the Americans with Disabilities Act and other applicable laws, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at 970-587-4664 no later than 48 hours before the meeting in order to request such assistance.

De conformidad con la Ley de Discapacitados Estadounidenses y otras leyes vigentes, los individuos que necesitan adaptaciones funcionales para asistir o participar en esta reunión deberán comunicarse con la Municipalidad marcando el 970 587- 4664 a lo más tardar 48 horas antes de dicha reunión para solicitarla.
