



450 S. Parish Avenue
Johnstown, CO 80534
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JohnstownCO.gov

TOWN COUNCIL REGULAR MEETING

450 S. Parish, Johnstown, CO
Wednesday, September 04, 2024 at 7:00 PM

MISSION STATEMENT: Enhancing the quality of life of our residents, businesses, and visitors through community focused leadership.

AGENDA

CALL TO ORDER

Pledge of Allegiance

ROLL CALL

AGENDA APPROVAL

SPECIAL PRESENTATIONS

1. Business of the Month
2. Suicide Awareness and Prevention Month Proclamation

PUBLIC COMMENT

Members of the audience are invited to speak at the Council meeting. Public Comment is reserved for citizen comments on items not contained on the Public Hearing portion of the agenda. Citizen comments are limited to five (5) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position.

CONSENT AGENDA

The Consent Agenda is a group of routine matters to be acted on with a single motion and vote. Council or staff may request an item be removed from the Consent Agenda and placed on the Regular Agenda for discussion.

3. August 19, 2024 Meeting Minutes
4. August 2024 List of Bills

TOWN MANAGER REPORT

5. Town Manager's Report

TOWN ATTORNEY REPORT

6. Town Attorney Report

PUBLIC HEARING

7. Archdiocese Annexation & Zoning
 - A. Resolution 2024-34 Findings of Fact and Conclusions for The Archdiocese Annexation No. 4 - 5

The Community that Cares

B. Ordinance 2024-255 Annexing Certain Unincorporated Lands Located in Weld County
Known as The Archdiocese Annexation No. 4 - 5

C. Ordinance 2024-256 Approval of H-A (Holding Agriculture) Zoning on the Property Known
as The Archdiocese Annexation No. 4 - 5

COUNCIL REPORTS AND COMMENTS

MAYOR'S COMMENTS

INFORMATIONAL ITEMS

8. A revision to the ongoing discussion regarding an ordinance regarding burning items within town limits. The new version addresses the original nexus of the complaint without the need to address the individual exceptions.

EXECUTIVE SESSION

9. An Executive Session to Receive Legal Advice from the Town Attorney Pursuant to C.R.S. Section 24-6-402(4)(b) Regarding 2 Jay Avenue
10. An Executive Session to Discuss the Purchase of Real Property Pursuant to C.R.S. Section 24-6-402(4)(a) - Larimer County Open Space Sales Tax Purchase

ADJOURN

AMERICANS WITH DISABILITIES ACT NOTICE

In accordance with the Americans with Disabilities Act and other applicable laws, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at 970-587-4664 no later than 48 hours before the meeting in order to request such assistance.

De conformidad con la Ley de Discapacitados Estadounidenses y otras leyes vigentes, los individuos que necesitan adaptaciones funcionales para asistir o participar en esta reunión deberán comunicarse con la Municipalidad marcando el 970 587- 4664 a lo más tardar 48 horas antes de dicha reunión para solicitarla.
