



450 S. Parish Avenue
Johnstown, CO 80534
970.587.4664
JohnstownCO.gov

TOWN COUNCIL REGULAR MEETING

450 S. Parish, Johnstown, CO
Monday, June 03, 2024 at 7:00 PM

MISSION STATEMENT: Enhancing the quality of life of our residents, businesses, and visitors through community focused leadership.

AGENDA

CALL TO ORDER

Pledge of Allegiance

ROLL CALL

AGENDA APPROVAL

SPECIAL PRESENTATIONS

1. Employee Introductions
2. 8th Judicial District Attorney Annual Report

PUBLIC COMMENT

Members of the audience are invited to speak at the Council meeting. Public Comment is reserved for citizen comments on items not contained on the Public Hearing portion of the agenda. Citizen comments are limited to five (5) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position.

CONSENT AGENDA

The Consent Agenda is a group of routine matters to be acted on with a single motion and vote. Council or staff may request an item be removed from the Consent Agenda and placed on the Regular Agenda for discussion.

3. May 6, 2024 Meeting Minutes
4. Water Service Agreement - Backbone Properties LLC., (208 Gateway Drive)
5. Water/Sewer Service Agreement - The Ridge Multi Family - Phase I
6. May 2024 List of Bills
7. April 2024 Financials and 1st Quarter 2024 Sales Tax Summary
8. Redstone Hills Water Purchase - Lot 54
9. Water Sewer Service Agreement - Thompson River Flex At 2534
10. Water Service Agreement - J-25 Land Holdings, LLC., (North Ridge - Right of Way Irrigation)
11. Second Amendment to the Subdivision Development and Improvement Agreement for Ledge Rock Center, Filing No. 3

The Community that Cares

TOWN MANAGER REPORT

12. Town Manager's Report

TOWN ATTORNEY REPORT

NEW BUSINESS

13. Resolution No. 2024-27: Awarding Construction Contract Agreement of the Police Department Expansion and Renovation Project to Mark young Construction, LLC; Awarding the Contract for Construction Observations Support Services to D2C Architects; Amending the 2024 Budget and Appropriating Funds for the Police Department Expansion and Renovation Project.
14. Contract Award for the 2024 Johnstown Asphalt Patching and Overlay Program
15. Aquatics Center Feasibility Study
16. Capital Projects Fund – \$1.2 Million Re-Appropriation

PUBLIC HEARING

17. Public Hearing – New Hotel & Restaurant License Application for Sexy Sammies, LLC
18. Blue Sky Prairie Subdivision - Filing No. 1
 - A. Public Hearing - Resolution 2024-25: Consideration of Final Subdivision Plat & Development Plan for Blue Sky Prairie Filing No. 1
 - B. Water Sewer Service Agreement: Blue Sky Prairie Filing No.1
 - C. Development Agreement: Blue Sky Prairie Filing No. 1
19. The Ridge at Johnstown Filing No. 4
 - A. Public Hearing - Resolution 2024-26: Approving the Final Subdivision Plat for The Ridge at Johnstown Filing No. 4
 - B. Development and Improvement Agreement: The Ridge at Johnstown Filing No. 4
 - C. Water and Sewer Service Agreement: The Ridge at Johnstown Filing No. 4
20. Ordinance No. 2024-252, First Reading, Establishing Holding Agriculture (H-A) Zoning On The Property Known As The Larson Annexation

COUNCIL REPORTS AND COMMENTS

MAYOR'S COMMENTS

INFORMATIONAL ITEMS

21. Informational Items

ADJOURN

AMERICANS WITH DISABILITIES ACT NOTICE

In accordance with the Americans with Disabilities Act and other applicable laws, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at 970-587-4664 no later than 48 hours before the meeting in order to request such assistance.

De conformidad con la Ley de Discapacitados Estadounidenses y otras leyes vigentes, los individuos que necesitan adaptaciones funcionales para asistir o participar en esta reunión deberán comunicarse con la Municipalidad marcando el 970 587- 4664 a lo más tardar 48 horas antes de dicha reunión para solicitarla.
