



450 S. Parish Avenue
Johnstown, CO 80534
970-587-4664
JohnstownCO.gov

Town Council Regular Meeting
450 S. Parish, Johnstown, CO
Monday, November 17, 2025 at 7:00 PM

Mission Statement: Enhancing the quality of life of our residents, businesses, and visitors through community focused leadership.

Agenda

Call to Order

Pledge of Allegiance

Roll Call

Agenda Approval

Executive Session

1. An Executive Session to Receive Legal Advice From the Town Attorney Pursuant to C.R.S. Section 24-6-402(4)(b) Regarding the YMCA Forensic Audit

Special Presentations

2. Proclamation for Small Business Saturday

Public Comment

Members of the audience are invited to speak at the Council meeting. Public Comment is reserved for citizen comments on items not contained in the Public Hearing portion of the agenda. Citizen comments are limited to five (5) minutes per speaker. When several people wish to speak in the same position on a given item, they are requested to select a spokesperson to state that position.

Consent Agenda

The Consent Agenda is a group of routine matters to be acted on with a single motion and vote. Council or staff may request an item be removed from the Consent Agenda and placed on the Regular Agenda for discussion.

3. November 3, 2025 Town Council Meeting Minutes
4. Resolution No. 2025-33: A Resolution Certifying Various Tax Liens to the Larimer and Weld County Treasurer's Office for Inclusion in the Appropriate Tax Bill
5. October 2025 Financial Statements

Town Manager's Report

Old Business

6. Ordinance 2025-278 for Zoning Case No. ZON24-0007: Amendment to the Granary Outline Development Plan

New Business

7. Intergovernmental Agreement for the Assessment and Collection of Fire Impact Fees - Loveland Fire Rescue Authority
8. Resolution 2025-34: Approving and Adopting the Realignment of Larimer County Road 3 from Ronald Reagan Blvd to State Highway 34

Public Hearing

9. Consideration of a Transfer of a Retail Liquor Store License from Northstar Liquors to Timberline Liquors
10. 2026 Proposed Budget
11. Ordinance 2025-279 for Land Use and Development Code Amendments

Council Reports and Comments

Mayor's Comments

Informational Items

12. Informational Items

Executive Session

13. An executive session to discuss matters subject to negotiations and to instruct negotiators pursuant to C.R.S. Section 24-6-402(4)(e) regarding the Library MOU.

Adjournment

Americans with Disabilities Act Notice

In accordance with the Americans with Disabilities Act and other applicable laws, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at 970-587-4664 no later than 48 hours before the meeting in order to request such assistance. De conformidad con la Ley de Discapacitados Estadounidenses y otras leyes vigentes, los individuos que necesitan adaptaciones funcionales para asistir o participar en esta reunión deberán comunicarse con la Municipalidad marcando el 970 587- 4664 a lo más tardar 48 horas antes de dicha reunión para solicitarla.
