



450 S. Parish Avenue  
Johnstown, CO 80534  
970-587-4664  
[JohnstownCO.gov](http://JohnstownCO.gov)

**Town Council Regular Meeting**  
**450 S. Parish, Johnstown, CO**  
**Monday, January 5, 2026 at 7:00 PM**

---

Mission Statement: Enhancing the quality of life of our residents, businesses, and visitors through community focused leadership.

---

**Agenda**

**Call to Order**

**Roll Call**

**Agenda Approval**

**Special Presentations**

1. Business of the Month
2. New Employee Introductions

**Public Comment**

Members of the audience are invited to speak at the meeting. Public Comment is reserved for citizen comments on items not contained on the Public Hearing portion of the agenda. Citizen comments are limited to 5 minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position.

**Consent Agenda**

The Consent Agenda includes routine items that are approved together through a single motion and vote. Any member of the Council or staff may request to remove an item from the Consent Agenda and move it to the Regular Agenda for separate discussion.

3. December 15, 2025 Town Council Meeting Minutes
4. Ordinance 2025-281: Amending Chapter 10, Article X of the Johnstown Municipal Code Concerning Weapons Regulations and Adding Section 10-77 into the Johnstown Municipal Code Concerning Throwing Missiles - Second Reading
5. Resolution 2026-1: Designating the Posting Places for Posting Notices Pursuant to C.R.S. 24-6-402(2)(c)
6. Ordinance 2025-284: Amendment to the Great Plains Village Outline Development Plan - Second Reading
7. December 2025 List of Bills

8. First Amendment to the Subdivision Development and Improvement Agreement Between the Town of Johnstown and Encore HoldCo LLC

#### **Town Manager Report**

9. Town Manager's Report

#### **Town Attorney Report**

#### **Old Business**

#### **New Business**

10. Professional Services Agreement with Wenk Associates, Inc. for Final Design of Letford Park Improvements
11. Tower Lease Agreement with Ascent Broadband, LLC
12. Resolution 2026-04: Supporting a Grant Application By the Town of Johnstown to the State Board of The Great Outdoors Trust Fund for the Letford Park Project
13. Resolution 2026-5: Amending the Consolidated Town Fee Schedule

#### **Public Hearing**

14. Ordinance 2026-285 Amending Section 6-3 of the Johnstown Municipal Code Concerning Annual Business Licenses; Section 6-63 of the Johnstown Municipal Code Concerning Short-Term Rental License; and Sections 6-172 and 6-175 of the Johnstown Municipal Code Concerning Liquor Licensing; Repealing Article III of Chapter 5 Concerning Telephone Occupation Tax

#### **Council Reports and Comments**

#### **Mayor's Comments**

#### **Informational Items**

15. Informational Items

#### **Executive Session**

#### **Adjourn**

---

#### **Americans with Disabilities Act Notice**

In accordance with the Americans with Disabilities Act and other applicable laws, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at 970-587-4664 no later than 48 hours before the meeting in order to request such assistance. De conformidad con la Ley de Discapacitados Estadounidenses y otras leyes vigentes, los individuos que necesitan adaptaciones funcionales para asistir o participar en esta reunión deberán comunicarse con la Municipalidad marcando el 970 587- 4664 a lo más tardar 48 horas antes de dicha reunión para solicitarla.

---

**THE COMMUNITY THAT CARES**

